# MEETING NOTICE - NEIGHBORHOOD PLANNING UNIT-V

Page 1 of 3

## **AGENDA**

WHEN: July 10, 2006 TIME: 7:00 P.M.

WHERE: \*\*\*CHANGE OF VENUE\*\*\*

The Metropolitan (Candler Warehouse)

675 Metropolitan Parkway Atlanta, GA 30310

HOST NEIGHBORHOOD: Adair Park

SPONSORS: NPU-V and the City of Atlanta Bureau of Planning

## **FOR FURTHER INFORMATION CONTACT:**

LaShawn M. Hoffman, President (404) 522-9331 (<a href="mailto:lhoffman0706@yahoo.com">lhoffman0706@yahoo.com</a>) OR npu\_v@yahoo.com Sara Wade Hicks, Assistant Director (404) 330-6145

Wendy Scruggs-Murray, Citizen Participation Coordinator (404) 330-6899

Deon Franklin, Jr., Planner (404) 330-6910

## **AGENDA**

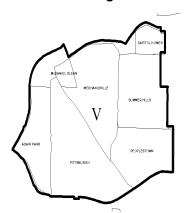
- 1. Invocation
- 2. Approval of Previous Month's Minutes
- 3. **Neighborhood Reports** (3 Minutes per Neighborhood)

Reports Must Be Submitted In Writing to be a part of the official NPU-V Minutes.

4. Committee Reports (3 Minutes per Committee)

Reports Must Be Submitted In Writing to be a part of the official NPU-V Minutes.

- **5. Presentations** (3 Minutes per Presentation)
  - NPU-V By Law Committee Presentation (Next Meeting July 24, 2006 5:15pm, PCIA Office)
- 6. President's Report
- 7 Planner's Report
  - Reminder NPU 2007 Bylaws are due September 29, 2006
  - NPU Neighborhood Boundaries Review
- 8 Roll Call
- 9 Support Letter(s) (4 Minutes per Letter) VOTE (hand count) REQUIRED
  - The Center For Working Families Home Grown Jobs Initiatives
  - The Salvation Army Safe House
  - Community Development Block Grant Applications 2006-2007



# MEETING NOTICE - NEIGHBORHOOD PLANNING UNIT-V

July 10,2006 Page 2 of 3

# 10. Zoning / Land Use VOTE (hand count) REQUIRED ON ALL ZONING & LAND USE MATTERS Bureau of Zoning Adjustment

HEARING DATE: Friday, July 21, 2006 @ 1pm

#### V-06-166 68 Ormond Street [Summerhill]

Applicant: Mark Deno, CMB Homes, LLC

Variance to reduce the both side yard setbacks from required 5ft to 3ft to allow the construction of a single-family residence. Also a variance for the driveway to exceed 33% of the required yard where otherwise prohibited.

HEARING DATE: Friday, July 21, 2006 @ 1pm

## V-06-168 975 Welch Street [Pittsburgh]

Applicant: Mark Deno, CMB Homes, LLC

Variance to reduce the both side yard setbacks from required 5ft to 4ft to allow the construction of a single-family residence. Also a variance for the driveway to exceed 33% of the required yard where otherwise prohibited.

HEARING DATE: Friday, July 21, 2006 @ 1pm

#### V-06-169 1411 Belmont Street SE [Mechanicsville]

Applicant: Mark Deno, CMB Homes, LLC

Variance to reduce the ½ front yard setback from required 17.5ft to 14ft; to allow the construction of a single-family dwelling.

HEARING DATE: Friday, July 21, 2006 @ 1pm

#### V-06-167 956 Sims Street SW [Pittsburgh]

**Applicant**: Mark Deno, CMB Homes, LLC

Variance to reduce the both side yard setbacks from required 5ft to 4ft to allow the construction of a single-family residence. Also a variance for the driveway to exceed 33% of the required yard where otherwise prohibited.

HEARING DATE: Friday, July 21, 2006 @ 1pm

#### V-06-173 908 McDaniel Street SW [Pittsburgh]

Applicant: Mark Deno, CMB Homes, LLC

Variance to reduce the both side yard setbacks from required 5ft to 4ft to allow the construction of a single-family residence. Also a variance for the driveway to exceed 33% of the required yard where otherwise prohibited.

#### ORDINANCE- 06-O-1162 (for information only)

An Ordinance by Community Development/Human Resources Committee to amend chapter 38 of part 2 of the Atlanta City Code to provide for Cemetery or Burial Ground Disturbance Permits; to amend the Section 6-4043 of the Land Development Code to authorize the Urban Design Commission to review and make recommendations on Cemetery or Burial Ground Disturbance Permits; and for other purposes.

#### **Subdivision Review Committee**

None

#### Zoning Review Board

None

# MEETING NOTICE - NEIGHBORHOOD PLANNING UNIT-V

July 10,2006

Comprehensive Development Plan Amendments

Page 3 of 3

None

11. License Review Board VOTE (hand count) REQUIRED ON ALL LICENSE REVIEW BOARD MATTERS

Applicant	Business Name & Address	Type of Business	Reason	Notes
None				

- 12. Public Safety Reports (5 Minutes Each)
  - Fulton County District Attorney
  - Atlanta Police Zone 3
  - Atlanta Fire Department
- 13. Elected Officials Remarks (3 Minutes per Person)
- 14. Municipal Government Reports (5 Minutes per Municipality)
- 15. Adjournment

#### **ANNOUNCEMENTS**

See Announcement Handout

**NEXT MEETING** 

When Where Host Neighborhood

August 14, 2006 Pittman Park Recreation Center 950 Garibaldi Street

Pittsburgh

Visit The City of Atlanta Web Site - www.atlantaga.gov.

NPU-V Web Site - www.neighborhoodlink.com/atlanta.npuv